| For ( | Office Use: | Admn No: |  | Class | Language |
|-------|-------------|----------|--|-------|----------|
|-------|-------------|----------|--|-------|----------|



## **CHINMAYA VIDYALAYA**

"School with a Difference"

(A Unit of Chinmaya Mission Educational & Cultural Trust, Thrissur)
Chinmaya Gardens, Kolazhy P.O., Thrissur - 680010
Affiliated to Central Board of Secondary Education, New Delhi. Affiliation No. 930031
Website: www.chinmayavidyalaya.org Phone: 0487-2200439 Email: chinvidhya@gmail.com

Form No.:

Affix a recent passport size photograph

## **APPLICATION FOR ADMISSION TO CLASS**

| 1. Name of the pup LETTERS) as per                                   | oil (in CAPITAL<br>(BIRTH CERTIFICATE):                         |                               |
|--|---|-------------------------------|
| Expansion of Initia  | ıls   | Yes No                        |
|  | ve, write Expansion of initial tificate issued by the Competent |                               |
| 2. Gender  | :   | Male Female Any Other         |
| <b>3. Date of Birth</b> (Attach copy of Birth Certificate Authority) | Figures : ate issued by the Competent                           | Date Month Year               |
|  | Words   |                               |
| 4. Blood Group   | :   | A B O AB Rh Positive Negative |
| 5. Details of Parents  Name of Parents                               | (As Per the Birth Certificate of the                            | child):                       |
| Mother   |   |                               |
| Father   |   |                               |
| Guardian   |   |                               |
| Residential<br>Address   |   |                               |
| Permanent<br>Address   |   |                               |

| Details Mother   |                                |    | Father Guardian                      |
|--|--------------------------------|----|--------------------------------------|
| Educational<br>Qualification                                   |                                |    |                                      |
| Occupation   |                                |    |                                      |
| Official<br>Address  |                                |    |                                      |
| Email  |                                |    |                                      |
| Phone No   |                                |    |                                      |
| Annual<br>Income   |                                |    |                                      |
| 6. Please specify  | the Mobile Number for SMS      | 5: |                                      |
| 7. Whether the c   | andidate is:                   |    |                                      |
| i) Single Girl Chil  | d                              | :  | Yes No                               |
| ii) Specially able   | d (Divyangjan)                 | :  | Yes No                               |
| iii) Belonging to the Economically Weaker Secti<br>(EWS)       |                                |    | Yes No                               |
| 8. Nationality:  | Religion:                      |    | Caste:                               |
| 9. Category: (Att  | ach Proof for category 2 to 5) | :  | 1. General 2. SC 3. ST 4. OBC 5. EWS |
| 10. Mother Tong  | ue                             | :  |                                      |
| 11. Aadhar Number (Not Mandatory) (Attach Proof if available ) |                                |    |                                      |
| 12. Name & Address of the school last attended                 |                                | :  |                                      |
| 13. Class Last att   | tended                         | :  |                                      |
| 14. Last School affiliated with                                |                                | :  | i) CBSE ii) ISCE iii) IB             |
|  |                                |    | iv) State Board                      |
|  |                                |    | v) Any Other (please specify)        |

| Subject Maximu  |                               |                          | um Marks | Marks / Grade Obtained |  | Remarks            |  |
|---|-------------------------------|--------------------------|----------|------------------------|--|--------------------|--|
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
| TOTAL MAR   | RKS / GRADE                   |                          |          |                        |  |                    |  |
| (SSLC & IC  | SE)                           |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
| 16 Transfe  | er Certificate                | Details                  |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   | a. Transfer Certificate No. : |                          |          |                        |  |                    |  |
|   | of Issue                      | :                        |          |                        |  |                    |  |
| 17. Second Language preferred for classes IX & X (Any One) :    |                               | Malayalam Hindi Sanskrit |          |                        |  |                    |  |
| 18. Third Language preferred for classes IV to VIII (Any One) : |                               | Malayalam [              | Sansk    | crit                   |  |                    |  |
| Identification Marks :  |                               | 1.                       |          |                        |  |                    |  |
|   |                               |                          | 2.       |                        |  |                    |  |
| Siblings (if  | Siblings (if any) :           |                          | Yes [    |                        |  |                    |  |
| Name  | Brother /S                    | Sister                   | A        | ge                     |  | School Studying in |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |
|   |                               |                          |          |                        |  |                    |  |

15. Result of last Class:

Class : \_\_\_\_\_

| DECLARATION |
|-------------|
|-------------|

|           | and Date of Birth furn |        | •                                |          |          | Nother's Name / Guardian's shall abide by the rules of |  |
|-----------|------------------------|--------|----------------------------------|----------|----------|--|--|
| Place     | :                      | {      | Signature of the Parent / C      | Guardian |          |  |  |
| Date:     |                        | F      | Relation with Candidate:         |          |          |  |  |
| _         | Date of Admissi        | ·      | FILLED IN BY THE ( Admission No: |          | o which  | admitted:  |  |
| N         |                        |        | n to Admission Withdrawa         | _        |          | •  |  |
|           | mission Register       |        |                                  |          |          |  |  |
| 2. Sof    | ftware                 |        |                                  |          |          |  |  |
| Ref       | <br>erred By:          |        |                                  |          | ignature | e of the Principal                                     |  |
| C         | Corrections made if a  | any    |                                  |          |          |  |  |
| SI<br>No. |                        | Detail |                                  | Date     | Docur    | ument/Document number                                  |  |
|           |                        |        |                                  |          |          | ment/Document number                                   |  |
|           |                        |        |                                  |          |          | ment/Document number                                   |  |
|           |                        |        |                                  |          |          | ment/Document number                                   |  |

## Certificates to be attached:

- Self-attested copy of the BIRTH CERTIFICATE.
- Self-attested copy of the CASTE CERTIFICATE issued by VILLAGE OFFICER (if the candidate belongs to OBC / SC / ST)
- If belonging to EWS Category Self-attested copy of the certificate issued by the competent authority.
- Self-attested copy of the AADHAR CARD.(if available)
- Original TRANSFER CERTIFICATE (Countersigned by the concerned authority if candidate is migrating from the Boards other than CBSE / from other State / country).
- THIRD LANGUAGE Certificate (for admission to Class IX & X) issued by the previous school.
- Photocopy of REPORT BOOK / MARK STATEMENT issued by the previous school.
- Attested copy of the Class IX Online Registration Page & Photocopy of the Registration Card issued by CBSE (For admission to Class X).
- Passport size photograph